City of Las Vegas

REDEVELOPMENT AGENCY MEETING CITY HALL, 400 STEWART AVENUE COUNCIL CHAMBERS

CITY OF LAS VEGAS INTERNET ADDRESS: http://www.lasvegasnevada.gov WEDNESDAY, DECEMBER 21, 2005 9:00 A.M.

(Following Morning Session of the City Council Meeting)

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- 1. RA-16-2005 DISCUSSION AND POSSIBLE ACTION REGARDING A RESOLUTION FINDING THE PROJECT PROPOSED BY THE COMMERCIAL VISUAL IMPROVEMENT PROGRAM (CVIP) AGREEMENT BETWEEN THE REDEVELOPMENT AGENCY (RDA) AND PAR-MAN, INC., DBA LAS VEGAS TATTOOS AND SOUVENIR, LOCATED AT 509 EAST FREMONT STREET (APN 139-34-611-014), TO BE IN COMPLIANCE WITH AND IN FURTHERANCE OF THE GOALS AND OBJECTIVES OF THE REDEVELOPMENT AGENCY WARD 5 (WEEKLY) [NOTE: THIS ITEM IS RELATED TO COUNCIL ITEM 79 (R-108-2005) AND RDA ITEM 2]
- 2. DISCUSSION AND POSSIBLE ACTION REGARDING A COMMERCIAL VISUAL IMPROVEMENT PROGRAM (CVIP) AGREEMENT WITH PAR-MAN, INC., DBA LAS VEGAS TATTOOS AND SOUVENIR, PROVIDING FUNDS TO ASSIST WITH IMPROVEMENTS TO A COMMERCIAL BUILDING LOCATED AT 509 EAST FREMONT STREET, APN 139-34-611-014 (NOT TO EXCEED \$50,000 REDEVELOPMENT AGENCY (RDA) SPECIAL REVENUE FUND) WARD 5 (WEEKLY) [NOTE: THIS ITEM IS RELATED TO COUNCIL ITEM 79 (R-108-2005) AND RDA ITEM 1 (RA-16-2005)]
- 3. DISCUSSION AND POSSIBLE ACTION REGARDING AN EXCLUSIVE NEGOTIATION AGREEMENT BETWEEN THE LAS VEGAS REDEVELOPMENT AGENCY AND ALPHA OMEGA STRATEGIES, INC., FOR A CERTAIN PROPERTY LOCATED AT 1501 NORTH DECATUR, APN 138-25-503-006 WARD 1 (TARKANIAN)
- 4. DISCUSSION AND POSSIBLE ACTION REGARDING TWO ESTOPPEL CERTIFICATES TO HYPO REAL ESTATE CAPITAL CORPORATION AND BEAR STEARNS COMMERCIAL MORTGAGE, INC., CONCERNING THE FIRST AMENDED AND RESTATED OWNER PARTICIPATION AGREEMENT DATED JULY 7, 2004 WITH WORLD MARKET CENTER, LLC WARD 5 (WEEKLY)
- 5. DISCUSSION AND POSSIBLE ACTION REGARDING RATIFICATION OF SELECTION OF THE NEVADA SCHOOL OF THE ARTS PROPOSAL FOR THE ADAPTIVE REUSE OF PORTIONS OF THE FIFTH STREET SCHOOL, LOCATED AT 400 LAS VEGAS BOULEVARD SOUTH WARD 1 (TARKANIAN)
- 6. DISCUSSION AND POSSIBLE ACTION REGARDING AN AMENDMENT TO OWNER PARTICIPATION AGREEMENT (OPA) BETWEEN THE LAS VEGAS REDEVELOPMENT AGENCY AND PH GSA LLC FOR IRS DISTRICT OFFICE LOCATED AT 110 CITY PARKWAY, APNS 139-27-410-006 AND 139-27-410-007 Ward 5 (Weekly)

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7. ABEYANCE ITEM - REPORT AND POSSIBLE ACTION REGARDING REDEVELOPMENT AGENCY PROJECTS CURRENTLY UNDER CONTRACT OR IN NEGOTIATION - WARDS 1, 3 AND 5 (TARKANIAN, REESE AND WEEKLY)

CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE REDEVELOPMENT AGENCY. NO SUBJECT MAY BE ACTED UPON BY THE REDEVELOPMENT AGENCY UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

Facilities are provided throughout City Hall for the convenience of disabled persons. Special equipment for the hearing impaired is available for use at meetings. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge Bulletin Board, City Hall Plaza (next door to Metro Records) Las Vegas Library, 833 Las Vegas Boulevard North Clark County Government Center, 500 S. Grand Central Parkway Grant Sawyer Building, 555 E. Washington Avenue